



PHEASANTS FOREVER
 1783 BUERKLE CIRCLE
 ST. PAUL, MN 55110
 877-773-2070
 FAX: 651-773-5500

FUNDRAISING EVENT REPORT

Chapter Name/Officer _____ Chapter # _____

Regional Biologist: Jerry McDonald Date of Event _____

REVENUE

Gross Ticket Sales (Incl. Memberships)..... \$ _____
 Raffles & Other Charitable Gaming..... \$ _____
 Live Auction..... \$ _____
 Silent Auction \$ _____
 Cash Received (underwriting, sponsorships, donations)..... \$ _____
 Advertising (ad sales in banquet program, etc)..... \$ _____

Total Revenue \$ _____ B B B _____

EXPENSE

National Adult Members (_____ x \$35) \$ _____
 National Youth Members (_____ x \$ _____) \$ _____
 **PF Merchandise (including banquet package) \$ _____
 **Other Merchandise, Prizes, Framing, Guns \$ _____
 Meals, Bar, Catering, Hall Rental \$ _____
 Event AdvertIng, Printing, Postage, Supplies, Permits, Emcee, Etc \$ _____

Total Expense \$ _____

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TOTAL ATTENDANCE _____

ADDITIONAL ATTENDEES

Life Members _____
 Members from another chapter _____
 Non-member spouse _____
 Non-member youth _____
 Non-member complimentary tickets _____

OTHER

Number of Sponsorships (\$250 level & above, listed in program) _____
 Cash Start Up (do not report as either Revenue or Expense above) \$ _____

** Be sure to include any unpaid bills from either National or other vendors (leave blank if not sure)

THIS FORM TO BE COMPLETED WITH THE ASSISTANCE OF THE REGIONAL BIOLOGIST & SUBMITTED TO THE NATIONAL OFFICE 2 WEEKS AFTER THE EVENT

*Send One Copy To:
 Jerry McDonald
 2331 Devoe Drive
 Lincoln, NE 68506*

*Send One Copy To:
 Pheasants Forever Inc.
 1783 Buerkle Cr.
 St. Paul, MN 55110*