



# State Youth Mentor Hunt Raffle

## Chapter Contribution Form

Fiscal Year 2017  
July 1, 2016 to June 30, 2017



**Banquet Date:** \_\_\_\_\_

**Regional Representative:** \_\_\_\_\_

**Chapter Name and Number:** \_\_\_\_\_

**Officer Contact Name (Please Print):** \_\_\_\_\_

**Officer Contact Signature:** \_\_\_\_\_

**Cash Received:** \_\_\_\_\_ **Rooster Bucks Received:** \_\_\_\_\_

**Conversion Rate of Rooster Bucks:** \_\_\_\_\_ (Ex. \$80 = \$100 Rooster Bucks)

**Total Amount to Be Transferred:** \_\_\_\_\_

**Process a CMS Transfer for the amount listed above.**  
*Your Chapter Treasurer and Regional Representative will be included on the email to the PF National Office from the PF State Office when the transfer is requested.*

**Invoice the chapter.**

Eastern Regional Representative Jerry McDonald <a href="mailto:jmcdonald@pheasantsforever.org">jmcdonald@pheasantsforever.org</a> 402-875-3810	Western Regional Representative Colby Kerber <a href="mailto:ckerber@pheasantsforever.org">ckerber@pheasantsforever.org</a> 308-520-0876	PF State Office Mary Noble <a href="mailto:mnoble@pheasantsforever.org">mnoble@pheasantsforever.org</a> 308-428-3062
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