



LEARN ABOUT CRP
SIGNUP OPPORTUNITIES



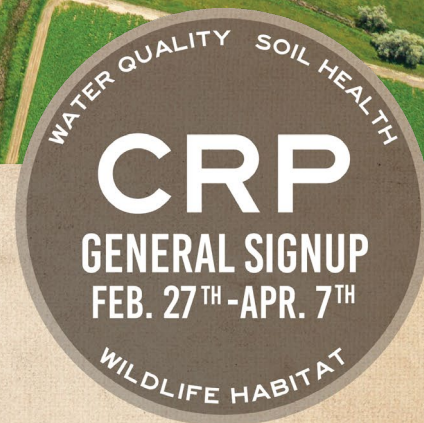
CONTACT YOUR LOCAL
USDA SERVICE CENTER



CHOOSE AN OPTION
THAT MEETS YOUR GOALS

LAND OF OPPORTUNITY

**“USDA ANNOUNCES CONSERVATION
RESERVE PROGRAM SIGNUP FOR 2023”**



NEW INCENTIVES, UPDATED PAYMENT RATES » LEARN MORE AT CRPSIGNUP.COM

**ATTEND A CRP INFORMATION MEETING NEAR YOU AND LEARN HOW THE CONSERVATION RESERVE PROGRAM CAN FIT
YOUR OPERATION TO ACHIEVE LAND MANAGEMENT GOALS FOR SOIL HEALTH, WATER QUALITY, AND WILDLIFE HABITAT.**

MAR 20 - ST. PAUL | ST. PAUL COMMUNITY LIBRARY - 2:00 PM

MAR 20 - LINCOLN | UNL EXTENSION OFFICE - 6:00 PM

MAR 21 - HUMBOLDT | HUMBOLDT AG BUILDING - 9:00 AM

MAR 21 - TRENTON | TRENTON COMMUNITY CENTER - 10:00 AM

MAR 21 - BROKEN BOW | MID PLAINS COMMUNITY COLLEGE - 1:00 PM

MAR 21 - CHADRON | AMERICAN LEGION - 1:00PM (MST)

MAR 21 - NELIGH | ANTELOPE COUNTY COURTHOUSE - 6:00 PM

MAR 22 - DAKOTA CITY | OLD DANE GOLF CLUB- 10:00 AM

MAR 22 - OSHKOSH | OSHKOSH AUDITORIUM - 1:00 PM (MST)

MAR 22 - ORD | JUBILEE EVENTS & CATERING - 6:00 PM

MAR 23 - BENKELMAN | FSA OFFICE BUILDING - 10:00 AM (MST)

MAR 23 - NORFOLK | LIFELONG LEARNING CENTER - 1:00 PM

MAR 23 - RED CLOUD | RED CLOUD COMMUNITY CENTER - 5:00 PM

MAR 23 - IMPERIAL | IMPERIAL FIRE HALL - 6:00 PM (MST)

MAR 27 - FAIRBURY | JEFFERSON CO. FAIRGROUNDS 4-H BUILDING - 1:00 PM

MAR 27 - PAXTON | PAXTON COMMUNITY CENTER - 1:00 PM (MST)

MAR 27 - SIDNEY | SOUTH PLATTE NRD - 1:00 PM (MST)

MAR 28 - GRANT | MIDWEST ELECTRIC CONF. ROOM - 10:00 AM (MST)

MAR 28 - FREMONT | FREMONT EAGLES CLUB - 1:00 PM

MAR 28 - TECUMSEH | TECUMSEH FIRE HALL - 1:00 PM

MAR 28 - WALLACE | WALLACE COMMUNITY HALL - 1:00 PM

MAR 28- ALLIANCE | ALLIANCE KNIGHT MUSEUM - 1:00 PM (MST)

MAR 29- BEATRICE | GAGE COUNTY FAIRGROUNDS 4-H BUILDING - 9:00 AM

MAR 30 - ARAPAHOE | ARAPAHOE PUBLIC LIBRARY - 6:30 PM



United States
Department of
Agriculture



USDA is an equal opportunity provider, employer, and lender.